

Submitted by: Chair of the Assembly at the

Request of the Mayor

Prepared by: Anchorage Fire Department

For reading: June 11, 2002

ANCHORAGE, ALASKA AR NO. 2002-186

A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING FIFTY THOUSAND DOLLARS (\$50,000) FROM THE UNITED STATES DEPARTMENT OF HEALTH & HUMAN SERVICES TO THE FEDERAL CATEGORICAL GRANT FUND (241) AS A CONTINUATION GRANT UNDER THE METROPOLITAN MEDICAL RESPONSE SYSTEM PROGRAM.

### THE ANCHORAGE ASSEMBLY RESOLVES

<u>Section 1:</u> That the sum of Fifty Thousand Dollars (\$50,000) is hereby appropriated from the United States Department of Health & Human Services to the Federal Categorical grants Fund (241) as a continuation grant under the Metropolitan Medical response System Program.

PASSED AND APPROVED by the Anchorage Municipal Assembly this 11th day of June 2002.

Chair

ATTEST:

Municipal Cle

DEPARTMENTAL APPROPRIATION Anchorage Fire Department \$50,000



# MUNICIPALITY OF ANCHORAGE

#### ASSEMBLY MEMORANDUM

## No.am 5052002

Meeting Date: June 11, 2002

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From:

Subject:

Mayor

pharmaceuticals; and secure needed specialized training.

supply and pharmaceutical inventories.

Appropriation of Continuation Grant under the U.S. Department of Health &

Human Services Metropolitan Medical Response System (MMRS) Program.

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The attached resolution appropriates Fifty Thousand Dollars (\$50,000) as a continuation grant under the MMRS Program from the United States Department of Health & Human Services to the Federal Categorical Grants Fund (241).

This federally sponsored initiative was first introduced in the fall of 1997 under the program title,

"Metropolitan Medical Strike Team" (MMST). To date, the Municipality has expended

approximately \$515,000 in grant funds awarded under the MMST/MMRS program to prepare a

comprehensive response plan; purchase additional emergency equipment, medical supplies and

The department will use this continuation grant to review and, as needed, revise current response

plans, secure additional classroom training and training materials, and maintain required medical

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This grant will allow the Administration to continue ongoing planning and program implementation 12 activities designed to prepare and equip the Municipality to respond to a large scale nuclear, biological or chemical accident, state-sponsored attack, or terrorist incident.

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The applicable budget detail is as follows:

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### **REVENUE:**

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Amount **Account Name** Revenue Account 241-33711G-9331 Federal Grant Revenue-Direct \$50,000

# **EXPENDITURE:**

1		
Expenditure Account Name		Amount
241-33711G-1101	Salaries & Wages	\$ 10,580
241-33711G-1401	Benefits	1,300
241-33711G-3101	Professional Services	6,500
241-33711G-2201	Operating Supplies	4,000
241-33711G-3307	Travel/Conferences Outside Alaska	8,500
241-33711G-3806	Tuition & Registration	3,500
241-33711G-5401	Machinery & Equipment> \$1,000	11,500
241-33711G-5603	Machinery & Equipment<\$1,000	2,500
<b>241-33711</b> G-6022	Clerk	30
241-33711G-6091	OMB	60
241-33711G-6095	Purchasing	340
241-33711G-6103	Central Accounting	410
241-33711G-6105	Central Processing/AP	500
241-33711G-6110	FIS	160
241-33711G-6145	General Liability	20
241-33711G-6147	Worker's Compensation	100
	-	
	TOTAL	<u>\$50,000</u>
	241-33711G-1101 241-33711G-1401 241-33711G-3101 241-33711G-2201 241-33711G-3307 241-33711G-3806 241-33711G-5401 241-33711G-5603 241-33711G-6022 241-33711G-6091 241-33711G-6103 241-33711G-6105 241-33711G-6110 241-33711G-6145	241-33711G-1101       Salaries & Wages         241-33711G-1401       Benefits         241-33711G-3101       Professional Services         241-33711G-2201       Operating Supplies         241-33711G-3307       Travel/Conferences Outside Alaska         241-33711G-3806       Tuition & Registration         241-33711G-5401       Machinery & Equipment> \$1,000         241-33711G-6022       Clerk         241-33711G-6091       OMB         241-33711G-6103       Central Accounting         241-33711G-6105       Central Processing/AP         241-33711G-6145       General Liability         241-33711G-6147       Worker's Compensation

THE ADMINISTRATION RECOMMENDS APPROVAL OF AR 2002-\_186\_ APPROPRIATING FIFTY THOUSAND DOLLARS (\$50,000) FROM THE UNITED STATES DEPARTMENT OF HEALTH & HUMAN SERVICES TO THE FEDERAL CATEGORICAL GRANT FUND (241) AS A CONTINUATION GRANT UNDER THE METROPOLITAN MEDICAL RESPONSE SYSTEM (MMRS) PROGRAM.

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Harry J. Kieling Municipal Manager

George Wuerch

Mayor

Respectfully submitted

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Prepared by:

John Fullenwider Fire Chief, AFD

**Fund Certification**:

241-33711G-9331 \$ 50,000

(Federal Categorical Grants)

Chief Hiscal Officer

Subject to provide your agreet.

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE

Agenda Document Control Sheet

SEE	REVERSE SIDE FOR FURTHER INFORMATION)				MK.	1007-181		
	SUBJECT OF AGENDA DOCUMENT			DATE PREPARED				
1				May 22, 2002				
	Appropriation of Continuation Grant under U. S. Department of			Way 22, 2002				
	Health & Human Serivces Metropolitan Medical Response			Indicate Documents Attached				
	System (MMRS) Program.		□ AO ◯ AR ◯ AM □ AIM					
			DIRECTOR'S NAME					
0	DEPARTMENT NAME							
2	ANCHORAGE FIRE DEPARTMENT		JOHN FULLENWIDER, FIRE CHIEF					
0_0	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY			HIS/HER PHONE NUMBER				
3	LARRY JONES	NES			267-4938			
4	COORDINATED WITH AND REVIEWED BY	INIT	TALS		DATE			
5	Mayor							
	Heritage Land Bank							
	Merrill Field Airport							
	Municipal Light & Power							
	Port of Anchorage							
	Solid Waste Services							
	Water & Wastewater Utility	-	-		100			
-4	Municipal Manager	m		6	14			
	Cultural & Recreational Services				1			
	Employee Relations		-	6	1-1			
3	Finance, Chief Fiscal Officer			5	130 00	4		
1	Fire	MX	1	5	12202			
	Health & Human Services	90				uma e e e e e e e e e e e e e e e e e e e		
2	Office of Management and Budget	CE		524	02			
	Management Information Services							
	Police							
	Planning, Development & Public Works							
7	Development Services							
	Facility Management							
	Planning							
	Project Management & Engineering							
	Street Maintenance		W - F					
	Traffic							
	Public Transportation Department							
1000	Purchasing							
	Municipal Attorney							
	Municipal Clerk				100			
	Other				10	2		
					0	000		
5	Special Instructions/Comments					三王		
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	4.D. WOTTEN				9	25 >		
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	ASSEMBLY HEARING DATE REQUESTED	_ IPUBLIC HI	EARING DATE F	REQUESTED	(1)	5)		
6	JUNE 11, 2002		E REQUIR		93			